#### JOINT CITY COUNCIL/PLANNING COMMISSION WORK SESSION:

A work session will be held at 5:30 p.m. in the Community Room, First Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to discuss the balance/sustainability analysis and to receive instructions from the City Attorney on agricultural protection area processes. The public is welcome to attend.

## FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Farmington City will hold a regular City Council meeting on <u>Tuesday</u>, February 20, 2018, at 7:00 p.m. The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

#### CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

#### PRESENTATIONS:

7:05 Festival Days Theme Introduction – Parks and Recreation

## **PUBLIC HEARINGS:**

- 7:15 Transportation Utility Fee Ordinance and Resolution
- 7:30 Taylor Ridge Subdivision Plat Amendment

#### **SUMMARY ACTION:**

(Items listed are considered routine in nature and will be voted on in mass unless pulled for separate discussion)

- 7:40 Minute Motion Approving Summary Action List
  - 1. Approval of Minutes from February 6, 2018
  - 2. Proclamation for Kidney Awareness Month

#### **GOVERNING BODY REPORTS:**

- 7:45 City Manager Report
  - Executive Summary for Planning Commission held February 8, 2018

- 2. Fire Monthly Activity Report for January
- 3. Feasibility Study and Analysis of a Proposed Multipurpose Event Venue, Existing Programming and Future Venue Options for Davis County

# 7:45 Mayor Talbot & City Council Reports

1. Al's Café Ribbon Cutting – March 24th at 12 pm

#### **ADJOURN**

## **CLOSED SESSION**

Minute motion adjourning to closed session to discuss the character and competency of an individual.

DATED this 15th day of February, 2018.

## **FARMINGTON CITY CORPORATION**

Holly Gada City Recorder

\*PLEASE NOTE: Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder,  $451-2383 \times 205$ , at least 24 hours prior to the meeting.